

**Jean-Jacques Henri Boudet**  
**And The RLC Treasure**

**Background**

According to Mr. Pierre Plantard it is the priest from Rennes-les-Bains Boudet who led Saunière. According to this new story Saunière did not find any treasure but was financed by Boudet who was responsible for everything including the church decoration. Mr. Plantard is not easy to believe. However he found the account book from Boudet and this seems convincing. Between 1885 and 1901, but no data are available for 1891 to 1894, the priest Boudet paid around 3.7 million gold-francs to Marie Denarnaud. That is even more that Gérard de Sède thought and about the double of what Saunière admitted to have spent. (G C H Nullens – from an Internet posting.)

In 1978, Pierre Plantard de Saint-Clair wrote a preface to Boudet's *La Vraie Langue Celtique*, in which he summarized the contents of Boudet's 'account book'. As detailed below, the contents fit hand-in-glove with the hypothesis that the 'account book' was designed – by Boudet, if it was genuine or, if fake, by Plantard – to 'document' how the RLC Mystery is to be placed in context.

**Plantard's Text**

*Les livres de comptes ne doivent leur sauvegarde qu'à leur riche reliure, mais il manque l'intervalle de 1891 à 1894. Voici en abrégé la teneur de cet ensemble:*

*De 1885 à 1901, l'abbé Boudet (sauf intervalle précité) verse à Mgr Arsène Billard des sommes considérables: 7655250 francs, que l'évêque de Carcassonne affecte à la fondation religieuse de Prouille, et diverses oeuvres comme les Enfants de Saint-Vincent-de-Paul.*

*De 1887 à 1901, l'abbé Boudet verse à Mlle Denarnaud des sommes très importantes : 3679431 francs qui financent la réfection de l'église de Rennes-le-Château et d'autres travaux!*

*De 1894 à 1903, l'abbé Boudet verse encore à Mlle Denarnaud des sommes, mais assez minimes : 837260 francs. On ne trouve pas la moindre somme pour l'abbé Bérenger Saunière; par contre on note quatre petits versements au nom d'Alfred Saunière, frère de l'abbé, soit 10000 et 15000 francs en 1901, et deux fois 15000 francs en 1903...*

*If the sum of 7655250 'paid' to Mgr. Arsène Billard is viewed as benchmark for filling in 'missing' data for 1891-1894 for purposes of a numerical puzzle whereby all other 'payments' match the benchmark sum, then the first step in solving the 'missing' data puzzle is as follows:*

Mlle Denarnaud	
- Large sum	=3679431
- Small sum	=837260
Alfred Saunière	
- 1.	= 10000
- 2.	= 15000
- 3.	= 15000
- 4.	= 15000
'Missing' data (see p. 6)	=3083559 = <b>7655250</b>

### The Second Step

It has long been the author's *hypothesis* that the RLC Mystery, as originally designed and later widely publicized by Gérard de Sède, Pierre Plantard *et al.*, was meant to provide a finishing touch to – and the key to resolving – the Shakespeare Mystery of Elizabethan England viewed as crowning achievement of a Mithraic Augustan-Saga-Shakespeare tradition of 'hidden poetry'.

The tradition is rooted in a spiritual world-view which, as incorporated in the Mithraic Mysteries, challenged the world-view of the Church of Rome before going underground in the 4<sup>th</sup> century. A view which, as Hamlet puts in Act V, Sc.ii, holds that "There's a divinity that shapes our ends, Rough-hew them how we will." A divinity that does so through our *intuition*, a.k.a. Plato's ION.

In ancient creation myth, the Alpha of Spirit's Incarnation at the level of Microcosmic Man *alias* Creation in Time and Space or The World, is symbolized by Monad assuming the 'disguise' of ION within the 'foundation' of Man's Psyche symbolized by Triangle 3:4:5. At Omega, Spirit's transformation into Flaming Sword marks End of The World and advent of Brave New World.

#### Preface

Monad	=	1
ION	=	1654
Triangle 3:4:5	=	345
Flaming Sword	=	4000

#### Boudet's Book

La Vraie Langue celtique*	=	10197
et le Cromleck de Rennes-les-Bains	=	13456

\* As in *Scialetheia*, 4600, *Et in Arcadia Ego*, 5497, at The End, 100,  
as in 4600 + 5497 + 100 = **10197**. (*Scialetheia* = A Shadow of Truth)

#### Francis Bacon's Enlarged Book (*Essayes*, Dedication, 1625)

TO	=	1583
THE RIGHT HONORABLE MY	=	9371
VERY GOOD LO. THE DVKE	=	8835
<i>of Buckingham his Grace, LO.</i>	=	9975
High Admirall of England.	=	8107
EXCELLENT LO.	=	5815
SALOMON saies; <i>A good Name is as a precious oyntment;</i>	=	22090
And I assure my selfe,	=	8263
such wil your <i>Graces</i> Name bee, with Posteritie.	=	22962
For your Fortune, and Merit both, haue beene Eminent.	=	21416
And you haue planted Things, that are like to last.	=	20248
I doe now publish my <i>Essayes</i> ;	=	13223
Which, of all my other workes, haue beene most Currant:	=	25098
For that, as it seemes, they come home,	=	15033
to Mens Businesse, and Bosomes.	=	13886 = <u>235558</u>

The Second Step – cont.

Carryover:	=235558
I haue enlarged them, both in Number, and Weight;	= 18429
So that they are indeed a New Worke.	= 15649
I thought it therefore agreeable,	= 13471
to my Affection, and Obligation to your Grace,	= 18328
to prefix your Name before them,	= 13717
both in English, and in Latine.	= 10975
For I doe conceiue, that the Latine Volume of them,	= 20651
(being in the Vniuersall Language)	= 13148
may last, as long as Bookes last.	= 12837
My <i>Instauration</i> , I dedicated to the <i>King</i> :	= 16577
my <i>Historie of HENRY the Seuenth</i>	= 14781
(which I haue now also translated into Latine)	= 21369
and my <i>Portions of Naturall History</i> , to the Prince:	= 23643
And these I dedicate to your <i>Grace</i> ;	= 13053
Being of the best Fruits, that by the good Encrease,	= 20322
which <i>God</i> giues to my Pen and Labours, I could yeeld.	= 21295
<i>God</i> leade your <i>Grace</i> by the Hand.	= 10530
<i>Your Graces most Obliged and faithfull Seruant,</i>	= 20801
FR. St. ALBAN	= 4260
<u><i>King James Bible</i></u>	
(Dedication, 1611)	
To the most high and mightie Prince, James	= 17083
by the grace of God King of Great Britaine,	= 14782
France and Ireland, Defender of the Faith, [&] c. [c = 100 in &c]	= 13600
The translators of <i>The Bible</i> , wish	= 16142
<i>Grace, Mercie, and Peace, through Jesus Christ our Lord.</i>	= 23471
Great and manifold were the blessings (most dread Soveraigne)	= 25844
which Almighty GOD, the Father of all Mercies,	= 18175
bestowed upon us the people of ENGLAND, when first he sent	= 27472
your Majesties Royall person to rule and raigne over us.	= 26231
For whereas it was the expectation of many,	= 20761
who wished not well unto our SION,	= 20349
that upon the setting of that bright	= 17198
<i>Occidentall Starre</i> Queene ELIZABETH	= 15710
of most happy memory,	= 9424
some thicke and palpable cloudes of darknesse	= 18148
would so have overshadowed this land,	= 18648
that men should have bene in doubt	= 13878
which way they were to walke,	= 15782 = <u>872092</u>

**The Second Step – cont.**

Carryover:	=872092
and that it should hardly be knowen,	= 15261
who was to direct the unsetled State:	= 19547
the appearance of your MAJESTIE,	= 12947
as of the <i>Sunne</i> in his strength.	= 14404
instantly dispelled those supposed and surmised mists,	= 27059
and gave unto all that were well affected	= 17924
exceeding cause of comfort; especially when we beheld	= 22864
the government established in your HIGHNESSE,	= 20399
and your hopefull Seed, by an undoubted Title,	= 18518
and this also accompanied	= 9996
with Peace and tranquillitie, at home and abroad.	= 19326
But amongst all our Joyes,	= 12121
there was no one that more filled our hearts,	= 20593
then the blessed continuance	= 12579
of the Preaching of GODS sacred word amongst us,	= 21601
which is that inestimable treasure,	= 17008
which excelleth all the riches of the earth,	= 18678
because the fruit thereof extendeth it selfe,	= 19597
not onely to the time spent in this transitory world,	= 27323
but directeth and disposeth men	= 14104
unto that Eternall happinesse which is above in Heaven.	= 24591
Then, not to suffer this to fall to the ground,	= 21523
but rather to take it up, and to continue it in that state, wherein	= 30913
the famous predecessour of your HIGHNESSE did leave it;	= 24340
Nay, to goe forward, with the confidence and resolution of a man	= 27586
in maintaining the trueth of CHRIST,	= 16494
and propagating it farre and neere,	= 12944
is that which hath so bound and firmly knit	= 19426
the hearts of all your MAJESTIES loyall	= 17031
and Religious people unto you,	= 14221
that your very Name is precious among them,	= 19655
their eye doeth behold you with comfort,	= 18171
and they blesse you in their hearts, as that sanctified person,	= 26424
who under GOD, is the immediate authour of their true happinesse.	= 29842
And this their contentment doeth not diminish or decay,	= 24171
but every day increaseth and taketh strength,	= 19250
when they observe that the zeale of your Majestie	= 22410
towards the house of GOD, doth not slacke or goe backward,	= 26020
but is more and more kindled, manifesting it selfe abroad	= 22020
in the furthest parts of <i>Christendome</i> ,	= 18605
by writing in defence of the Trueth,	= 15825
(which hath given such a blow unto that man of Sinne,	= 23901
as will not be healed)	= 8430 = <u>1717734</u>

**The Second Step – cont.**

Carryover:	=1717734
and every day at home, by Religious and learned discourse,	= 21881
by frequenting the house of GOD,	= 13424
by hearing the word preached, by cherishing the teachers therof,	= 25817
by caring for the Church	= 9916
as a most tender and loving nourcing Father.	= 18829
There are infinite arguments of this right	= 19308
Christian and Religious affection in your MAJESTIE:	= 22543
but none is more forcible to declare it to others,	= 22020
then the vehement and perpetuated desire	= 17320
of the accomplishing and publishing of this Worke,	= 22604
which now with all humilitie we present unto your MAJESTIE.	= 32321
For when your Highnesse had once out of deepe judgment	= 23846
apprehended, how convenient it was,	= 17057
That out of the Originall sacred tongues,	= 18847
together with comparing of the labours,	= 19144
both in our owne, and other forreigne Languages,	= 21033
of many worthy men who went before us,	= 19731
there should be one more exact	= 12929
Translation of the holy Scriptures into the <i>English tongue</i> ;	= 29045
your MAJESTIE did never desist, to urge	= 17764
and to excite those to whom it was commended,	= 21746
that the worke might be hastened,	= 14331
and that the businesse might be expedited in so decent a maner,	= 24488
as a matter of such importance might justly require.	= 24495
And now at last, by the Mercy of GOD,	= 14074
and the continuance of our Labours,	= 15651
it being brought unto such a conclusion, as that we have great hope	= 30488
that the Church of <i>England</i> shall reape good fruit thereby;	= 23456
we hold it our duety to offer it to your MAJESTIE,	= 23807
not onely as to our King and Souveraigne,	= 17329
but as to the principall moover and Author of the Worke.	= 26260
Humbly craving of your most Sacred Majestie,	= 19776
that since things of this quality	= 16010
have ever bene subject to the censures	= 17125
of ill meaning and discontented persons,	= 17049
it may receive approbation and Patronage	= 16624
from so learned and judicious a Prince as your Highnesse is,	= 25494
whose allowance and acceptance of our Labours	= 21401
shall more honour us and encourage us,	= 17695
then all the calumniationes	= 11761
and hard interpretations of other men shall dismay us.	= 23605 = <u>2545778</u>

**The Second Step – cont.**

Carryover:	=2545778
So that, if on the one side,	= 10548
we shall be traduced by Popish persons at home or abroad,	= 23984
who therefore will maligne us,	= 15346
because we are poore Instruments to make GODS holy Trueth	= 28146
to be yet more and more knowen unto the people,	= 20859
whom they desire still to keepe in ignorance and darknesse:	= 25267
or if on the other side	= 9729
we shall be maligned by selfe-conceited brethren,	= 18634
who runne their owne wayes, and give liking unto nothing	= 28157
but what is framed by themselves and hammered on their Anvile;	= 25716
we may rest secure, supported within by the trueth and innocencie	= 32015
of a good conscience,	= 7810
having walked the wayes of simplicitie and integritie,	= 24170
as before the Lord;	= 7044
And sustained without	= 12205
by the powerfull Protection of your Majesties grace and favour,	= 29877
which will ever give countenance	= 16674
to honest and Christian endeavours	= 16584
against bitter censures and uncharitable imputations.	= 25197
The LORD of Heaven and earth	= 10393
blesse your Majestie with many and happy dayes,	= 19648
that as his Heavenly hand hath enriched your Highnesse	= 21799
with many singular, and extraordinary Graces;	= 20534
so you may be the wonder of the world in this later age	= 24271
for happinesse and true felicitie,	= 14503
to the honour of that Great GOD, and the good of his Church,	= 24291
through JESUS CHRIST our Lord and onely Saviour.	= 24380 = <b>3083559</b>

**Signed**

24 juin	= 2404
1978	= 1978
Pierre Plantard de Saint-Clair	= 12688 = <b>17070</b>

**As In**

Jesus Christ	= 7284
Nautonnier	= 5786
Flaming Sword	= 4000 = <b>17070</b>

FILE: Boudet's Treasure