

Shakespeare Myth And The RLC Mystery
The Natiuitie Of Christ
A Newe Heauen And A Newe Earth

Now We See Through A Glasse,
Darkely

But if, for instance the statement that Christ rose from the dead is to be understood not literally but symbolically, then it is capable of various interpretations that do not conflict with knowledge and do not impair the meaning of the statement. The objection that understanding it symbolically puts an end to the Christian's hope of immortality is invalid, because long before the coming of Christianity mankind believed in life after death and therefore had no need of the Easter event as a guarantee of immortality. The danger that a mythology understood too literally, and as taught by the Church will suddenly be repudiated lock, stock, and barrel is today greater than ever. Is it not time that the Christian mythology, instead of being wiped out, was understood symbolically for once? (Carl Jung, 'The Undiscovered Self', *Collected Works*, vol. 10 (1956) p. 266 – cited by Michael Baigent, Richard Leigh, and Henry Lincoln in *The Holy Blood and the Holy Grail*, Arrow Books, 1996, p. 421)

Overview

The benchmark value of **3679431** which Pierre Plantard placed on record in his 1978 preface to Boudet's *La Vraie Langue Celtique* (see yesterday's notes on 'Jean-Jacques Henri Boudet And The RLC Treasure' and 'Le Serpent Rouge And Boudet's Treasure') is mirrored in the Cipher Sum $664447 + 86446 + 2928538 = 3679431$, which relates directly to Carl Jung's concerns.

The first Cipher Value is that of the account of The Natiuitie of Christ in Luke 2:1-14 in the *King James Bible* (1611; see pp. 1–6); the last one is that of the account in Rev. Chs. 21 and 22 of the advent of A Newe Heauen And A Newe Earth (pp. 9–13). The Cipher Value of 86446 anchors the two biblical accounts to the imagery of Augustan-Saga-Shakespeare-RLC Myth. (pp. 6-8)

The Natiuitie Of Christ – I
(Luke 2:1-14, *KJB*, 1611)

Summary

Augustus taxeth all the Romane Empire:	= 17929
The natiuitie of Christ: one Angel relateth it to the shepherds:	= 27721
many sing praises to God for it.	= 13753
<u>2:1</u>	
And it came to passe in those dayes,	= 13790
that there went out a decree from Cesar Augustus,	= 24008
that all the world should be taxed.	= 15432
<u>2:2</u>	
(And this taxing was first made	= 14105
whē Cyrenius was gouernor of Syria.) ['whē' in <i>KJB</i>]	= 18749
<u>2:3</u>	
And all went to bee taxed, euery one into his owne citie.	= 24375
<u>2:4</u>	
And Joseph also wet vp fro Galilee, ['wēt vp frō' in <i>KJB</i>]	= 15002
out of the citie of Nazareth, into Judea,	= 17033
vnto the citie of Daud, which is called Bethlehem,	= 20269
(because he was of the house and linage of Daud,)	= 17824 = <u>239990</u>

The Natiuitie Of Christ – cont.

Carryover:	=239990
<u>2:5</u>	
To be taxed with Mary his espoused wife, being great with child.	= 28809
<u>2:6</u>	
And so it was, that while they were there,	= 20067
the dayes were accomplished that she should be deliuered.	= 23641
<u>2:7</u>	
And she brought foorth her first borne sonne,	= 20353
and wrapped him in swadling clothes,	= 16766
and laid him in a manger,	= 7062
because there was no roome for them in the Inne.	= 20669
<u>2:8</u>	
And there were in the same countrey	= 15902
shepherds abiding in y field,	= 10046
keeping watch ouer their flocke by night.	= 17791
<u>2:9</u>	
And, loe, the Angel of the Lord came vpon them,	= 16389
and the glory of the Lord shone round about them,	= 20554
and they were sore afraid.	= 10501
<u>2:10</u>	
And the Angel said unto them,	= 10882
Feare not: For behold, I bring you good tidings of great ioy,	= 22860
which shall be to all people.	= 11871
<u>2:11</u>	
For vnto you is borne this day, in the citie of Dauid, a Sauour,	= 26618
which is Christ the Lord.	= 12472
<u>2:12</u>	
And this shall be a signe vnto you,	= 13835
yee shall find the babe wrapped in swadling clothes,	= 21354
lying in a manger.	= 5873
<u>2:13</u>	
And suddenly there was with the Angel	= 17179
a multitude of the heauenly hoste praising God, and saying,	= 23655
<u>2:14</u>	
Glory to God in the highest,	= 11598
and on earth peace, good wil towards men.	= 17710 = 664447

The Natiuitie Of Christ – II
when I became a man, I put away childish things
 (1 Corinthians Ch. 13, *KJB*)

<u>Summary</u>	
All giftes, how excellent soeuer,	= 15530
are nothing worth without charitie.	= 19521
The praises therof, and prelation before hope & faith.	= 20962 = <u>56013</u>

The Natiuitie Of Christ – II – cont.

Carryover:	= 56013
<u>13:1</u>	
Though I speake with the tongues of men & of Angels,	= 22114
and haue not charity,	= 8137
I am become as sounding brasse or a tinkling cymbal.	= 19732
<u>13:2</u>	
And though I haue the gift of prophesie,	= 15957
and vnderstand all mysteries and all knowledge:	= 19844
and though I haue all faith, so that I could remooue mountaines,	= 26675
and haue no charitie, I am nothing.	= 12329
<u>13:3</u>	
And though I bestowe all my goods to feede the poore,	= 22020
and though I giue my body to bee burned,	= 14284
and haue not charitie, it profiteth me nothing.	= 19654
<u>13:4</u>	
Charitie suffereth long, and is kinde: charitie enuieth not:	= 24423
charitie vaunteth not it selfe, is not puffed vp.	= 22111
<u>13:5</u>	
Doeth not behaue it selfe vnseemly, seeketh not her owne,	= 24624
is not easily prouoked, thinketh no euill,	= 18807
<u>13:6</u>	
Reioyceth not in iniquitie, but reioyceth in the trueth:	= 26084
<u>13:7</u>	
Beareth all things, beleeueth all things, hopeth all things,	= 23576
endureth all things.	= 8914
<u>13:8</u>	
Charitie neuer faileth:	= 9329
but whether there be prophesies, they shall faile:	= 21474
whether there bee tongues, they shall cease;	= 18727
whether there bee knowledge, it shall vanish away.	= 22542
<u>13:9</u>	
For we know in part, and we prophesie in part.	= 22449
<u>13:10</u>	
But when that which is perfect is come,	= 19016
then that which is in part, shalbe done away.	= 19074
<u>13:11</u>	
When I was a childe, I spake as a childe,	= 14646
I vnderstood as a childe, I thought as a childe:	= 18036
but when I became a man, I put away childish things.	= 21016
<u>13:12</u>	
For now we see through a glasse, darkely; but then face to face:	= 26258
now I know in part; but then shall I know euen as also I am knowen.	= 31549 = <u>629414</u>

The Natiuitie Of Christ – II – cont.

Carryover:	=629414
<u>13:13</u>	
And now abideth faith, hope, charitie, these three,	= 19336
but the greatest of these is charitie.	= 16569

In the imagery of Augustan-Saga-Shakespeare Myth, Microcosmic MAN-Beast *is* The World *alias* (Spiritual) Heauen and (Material) Earth *alias* Creation in Time and Space. As such, MAN-Beast is ‘deformed heire’ of William Shakespeare’s ‘first inuention’ (Dedication of *Venus and Adonis*, 1593) *alias* Stratfordian Playwright/Actor Gulielmus *alias* Will Shakspere.

The Stratfordian’s ‘life’ is that of ‘a walking shadow, a poore player that frets and struts his hour vpon the stage’ – ‘it is a tale told by an Ideot, full of sound and fury, Signifying nothing’. Hence Robert Greene’s advice to the Gentlemen Readers of his *Groatsworth of wit* – “The Swan sings melodiously before death, that in all his life vseth but a iarring sound” – Cipher Value **37955**.

Stratfordian Natiuitie SceneBaptism

Gulielmus filius Johannes Shakspere	= 17252
April 26	= 2602
1564	= 1564

Burial

Will Shakspere, gent.	= 10026
April 25	= 2502
1616	= 1616

The End	= 100 = (35662)
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‘Iarring Sound’ Heard No More

Fart	= -2102
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Stratfordian IdeotOur Ever-living Poet’s ‘Mortal Coil’

Monad	= 1
Light of the World	= 1000
Jesus	= 3394 = 37955

Eulogized by Ben Jonson as Sweet Swan of Avon, *archetypal* Stratfordian is ‘mortal coil’ *alias* Triangle 3:4:5, symbol of the Psyche’s ‘foundation’, for Monad’s incarnation as the Psyche’s *intuitive* faculty *alias* Platonic ION. The inscription on his coat of arms, *NON SANZ DROICT* – Not Without Right *or* No, Without Right – a comma is placed after NON in one of two instances.

StratfordianAt Alpha

Monad	= 1
ION	= 1654
Triangle 3:4:5	= 345

And Omega

Sweet Swan of Avon	= -10805
NON SANZ DROICT	= 7933 = 664447

The Natiuitie Of Christ – III**The Queene (my Lord) is dead***(Macbeth, Act V, Sc. v – First Folio)*

<i>Enter Macbeth, Seyton, & Souldiers, with, Drum and Colours.</i>	= 26746
<u>Macbeth</u>	
Hang out our Banners on the outward walls,	= 21757
The Cry is still, they come: our Castles strength	= 23086
Will laugh a Siedge to scorne: Heere let them lye,	= 19926
Till Famine and the Ague eate them vp:	= 13600
Were they not forc'd with those that should be ours,	= 25999
We might haue met them darefull, beard to beard,	= 18203
And beate them backward home. What is that noyse?	= 20078
<i>A Cry within of Women.</i>	= 11226
<u>Seyton</u>	
It is the cry of women, my good Lord.	= 15780
<u>Macbeth</u>	
I haue almost forgot the taste of Feares:	= 17369
The time ha's beene, my sences would haue cool'd	= 18952
To heare a Night-shrieke, and my Fell of haire	= 15646
Would at a dismall Treatise rowze, and stirre	= 22673
As life were in't. I haue supt full with horrors,	= 23924
Direnesse familiar to my slaughterous thoughts	= 23242
Cannot once start me. Wherefore was that cry?	= 21957
<u>Seyton</u>	
The Queene (my Lord) is dead.	= 9748
<u>Macbeth</u>	
She should haue dy'de heereafter;	= 12050
There would haue beene a time for such a word:	= 20111
To morrow, and to morrow, and to morrow,	= 22689
Creepes in this petty pace from day to day,	= 17099
To the last Syllable of Recorded time:	= 15476
And all our yesterdayes, haue lighted Fooles	= 17611
The way to dusty death. Out, out, breefe Candle,	= 19767
Life's but a walking Shadow, a poore Player,	= 18629
That struts and frets his houre vpon the Stage,	= 23287
And then is heard no more. It is a Tale	= 13957
Told by an Ideot, full of sound and fury	= 15789
Signifying nothing.	= 8516
Stratfordian Ideot's Houre Vpon The Stage (see p. 4)	= 35662

Archetypal Stratfordian'sTwin Attributes

<i>Scialetheia</i> (A Shadow of Truth)	= 4600
<i>Et in Arcadia Ego</i> (And I in Arcadia)	= 5497 = <u>600652</u>

The Natiuitie Of Christ – III – cont.

Carryover:		=600652
	<u>Curtains</u>	
	<u>First Folio Frontispiece</u>	
	(Original Spelling)	
The Workes of William Shakespeare,		= 16746
Containing all his Comedies, Histories, and		= 17935
Tragedies: Truely set forth,		= 13106
according to their first Originall.		= 16008 = 664447

**Anchoring The Natiuitie Of Christ
To Augustan-Saga-Shakespeare-RLC Myth**

For the sake of brevity, the Cipher Imagery below
is presented without detailed comments.

I**Alpha****Virgil's Prophecy of the Advent of Christ**
(1st century B.C. Rome)

MAGNUS AB INTEGRO SAECLORUM NASCITUR ORDO		= 20087
Voici Qui Recommence Le Grand Ordre Des Siècles		
Light of the World		= 1000
Platonic Great Year		= 25920
MAN-Beast of Seventh Day		= 7
Ben Jonson		= 4692

Omega**The Sword Of Christ**

(Matt. 10:34)

Thinke not that I am come to send peace on earth:		= 19148
I came not to send peace, but a sword.		= 15592 = 86446

II**Reykjaholt Covenant**(13th century Iceland)

Skrín þat es stendr á altara með helgo domo		= 18278
gefa þeir Magn oc Snorre at helfninge hvar þeirra		= 19936
oc es þetta kirkio fé umb fram of þat es áþr es talet.		= 21953
The shrine which stands on altar with holy relics is given by Magnus and Snorri, one-half each of them, and is this church treasure additional to that which is counted earlier		

The Shrine*alias* MAN-Beast

Brownsword		= -4000
	<u>Holy Relics In The Shrine</u>	
Light of the World		= 1000
Saga-Shakespeare Cipher Key		= 11931 = <u>69098</u>

Anchoring The Natiuitie Of Christ
To Augustan-Saga-Shakespeare-RLC Myth – cont.

Carryover:	= 69098	
	<u>‘The Purpose Of Our World’</u>	
	<u>Re-Uniting JHWH’s Male And Female Aspects</u>	
	(Kabbalah Myth)	
JHWH (10-5-6-5 in Hebrew gematria)	= 10565	
	<u>On</u>	
Mons Veneris	= 6783 = 86446	

III

Prince Hamlet*

(Act III, Sc. I – *First Folio*)

‘Tis a consummation Deuoutly to be wish’d	= 20184	
Light of the World	= 1000	
Triangle 3:4:5	= 345	
Brownsword	= -4000	
Christopher Marlowe	= 11384	
Resurrection (3:4:5 raised to the third power, 27 + 64 + 125)	= 216	
Penis	= 2801	
Vagina	= 2414	
Mons Veneris	= 6783	
Leo-Virgo-Libra-Scorpio-Sagittarius-Capricornus	= 24629	
Aquarius-Pisces-Aries-Taurus-Gemini-Cancer	= 20690 = 86446	

* This imagery stands, as the evidence develops, for an astronomical process, the secular shifting of the sun through the signs of the zodiac which determines world-ages, each numbering thousands of years. Each age brings a World Era, a Twilight of the Gods. Great structures collapse; pillars topple which supported the great fabric; floods and cataclysms herald the shaping of a new world. (Giorgio de Santillana, *Hamlet's Mill - An Essay on Myth and the Frame of Time*, 1969; Second Paperback Edition, David R. Godine, Publisher, Boston, 1983, pp. 1-2.)

IV

Jesus As ‘Slain’ Corn God

(Rennes-le-Château)

Spring-Sowing

Light of the World	= 1000	
Triangle 3:4:5	= 345	
A DAGOBERT II ROI ET A SION EST CE TRESOR	= 16199	
ET IL EST LA MORT.	= 7650	
	<u>Autumn-Harvest</u>	
BERGERE PAS DE TENTATION	= 10165	
QUE POUSSIN TENIERS GARDENT LA CLEF	= 16322 = <u>51681</u>	

Anchoring The Natiuitie Of Christ
To Augustan-Saga-Shakespeare-RLC Myth – cont.

Carryover:	= 51681
PAX DCLXXXI	= 2455
PAR LA CROIX ET CE CHEVAL DE DIEU	= 12214
J'ACHEVE CE DAEMON DE GARDIEN A MIDI	= 10511
POMMES BLEUES.	= 6472
 Resurrection (3:4:5 raised to third power, 27 + 64 + 125)	 = 216
The Second Coming	= 7524
 Old World No More	
- Rúm (Space in Icelandic)	= -2312
- Tími (Time in Icelandic)	= -2315 = 86446

V
The Quest Of The Holy Grail
The Miraculous 'Ship'*

Faith	= 2082
* GIVE EAR, O MAN WHO WOULDST SET FOOT IN ME: WHOSOEVER THOU ART, TAKE HEED THAT THOU BE FULL OF FAITH, FOR I AM FAITH ITSELF.	
 Light of the World	 = 1000
<i>Scialetheia</i> (A Shadow of Truth)	= 4600
D.O.U.O.S.V.A.V.V.M.	= 6852
<i>Et in Arcadia Ego</i> (And I in Arcadia)	= 5497
 <u><i>Les Bergers d'Arcadie*</i></u>	
- Aldebaran	= 2682
- Antares	= 3583
- Fomalhaut	= 4385
- Regulus	= 4672
* Four Royal Stars of Ancient Persia – the brightest stars of the Quarters of Heaven. Become Four Gospel Writers <i>alias</i> Heralds of the Second Coming in Christian Myth.	
 The Second Coming	 = 7524
Flaming Sword	= 4000
 IUDICIO PYLIUM, GENIO SOCRATEM, ARTE MARONEM	 = 19365
TERRA TEGIT, POPULUS MÆRET, OLYMPUS HABET	= 20204 = 86446
With the judgment of Nestor, the genius of Socrates, the art of Virgil, Earth covers him, the people mourn him, Olympus has him.	

A Newe Heauen And A Newe Earth
For The First Heauen,
And The First Earth Were Passed Away
 (Rev. Chs. XXI-XXII, *KJB*, 1611)

Summary

A newe heauen and a newe earth. = 11703
 The heauenly Ierusalem, with a full description thereof. = 25307
 She needeth no sunne, the glory of God is her light. = 20433
 The kings of the earth bring their riches vnto her. = 21834

21:1

And I saw a new heauen, and a new earth: = 15406
 for the first heauen, and the first earth were passed away, = 25876
 and there was no more sea. = 10987

21:2

And I Iohn saw the holy City, = 11903
 new Hierusalem comming down from God out of heauen, = 24019
 prepared as a bride adorned for her husband. = 15815

21:3

And I heard a great voice out of heauen, saying, = 16782
 Behold, the Tabernacle of God is with men, = 16057
 and he wil dwell with them, and they shall be his people, = 23547
 and God himselfe shalbe with them, and be their God. = 18639

21:4

And God shall wipe away all teares from their eyes: = 21241
 and there shall bee no more death, neither sorrow, nor crying, = 26063
 neither shall there bee any more paine: = 14367
 for the former things are passed away. = 16756

21:5

And he that sate vpon the throne, said, = 15470
 Behold, I make all things new. And hee said vnto me, = 18305
 Write: for these words are true and faithfull. = 22446

21:6

And he said vnto mee, It is done: = 11540
 I am Alpha and Omega, the beginning and the end. = 13938
 I will giue vnto him that is athirst, = 18180
 of the fountaine of the water of life, freely. = 18446

21:7

He that ouercommeth, shall inherit all things, = 19992
 and I will bee his God, and he shall be my sonne. = 16159

21:8

But the feareful, and vnbeleeuing, and the abominable, = 18545
 and murderers, and whoremongers, and sorcerers, and idolaters, = 27598
 and all lyars, shall haue their part in the lake = 17694
 which burneth with fire and brimstone: which is the second death. = 30158 = 585206

A Newe Heauen And A Newe Earth – cont.

Carryover:	=585206
<u>21:9</u>	
And there came vnto me one of the seuen Angels,	= 18000
which had he seuen vials full of the seuen last plagues,	= 24157
and talked with me, saying,	= 10374
Come hither, I will shew thee the Bride, the Lambes wife.	= 24001
<u>21:10</u>	
And he caried me away in the spirit to a great and high mountaine,	= 24958
and shewed me that great citie, the holy Hierusalem,	= 21137
descending out of heauen from God,	= 13557
<u>21:11</u>	
Hauing the glory of God:	= 9134
and her light was like vnto a stone most precious;	= 23900
euen like a iasper stone, cleare as christal	= 17794
<u>21:12</u>	
And had a wall great and high, and had twelve gates,	= 18048
and at the gates twelue Angels, & names written thereon,	= 25060
which are the names of the twelue tribes of the children of Israel.	= 29053
<u>21:13</u>	
On the East three gates, on the North three gates,	= 21023
on the South three gates, and on the West three gates.	= 24170
<u>21:14</u>	
And the wall of the citie had twelue foundations,	= 21933
and in them the names of the twelue Apostles of the Lambe.	= 23765
<u>21:15</u>	
And hee that talked with mee, had a golden reede to measure the citie,	= 25301
and the gates thereof, and the wall thereof.	= 17254
<u>21:16</u>	
And the city lieth foure square,	= 13752
and the length is as large as the breadth:	= 14818
and he measured the city with the reed, twelue thousand furlongs:	= 30243
the length, and the breath, and the height of it are equall.	= 20873
<u>21:17</u>	
And he measured the wall thereof, an hundred, and fourtie,	= 22653
and foure cubites, according to the measure of a man,	= 20841
that is, of the Angel.	= 7787
<u>21:18</u>	
And the building of the wall of it was of Iasper,	= 20614
and the city was pure gold, like vnto cleare glasse.	= 21810
<u>21:19</u>	
And the foundations of the wall of the city were garnished	= 25886
with all maner of precious stones.	= 17164
The first foundation was Iasper, the second Saphir,	= 24036
the third a Chalcedony, the fourth an Emerald.	= 17132 = <u>1235434</u>

A Newe Heauen And A Newe Earth – cont.

Carryover:	=1235434
<u>21:20</u>	
The fift Sardonix, the sixt Sardius, the seuenth Chrysolite,	= 28609
the eight Beryl, the ninth a Topas, the tenth a Chrysoprasus,	= 26159
the eleuenth a Iacinct, the twelfth an Amethyst.	= 20610
<u>21:21</u>	
And the twelue gates were twelue pearles,	= 20907
euery seuerall gate was of one pearle,	= 16209
and the streete of the city was pure golde, as it were transparent glasse.	= 33818
<u>21:22</u>	
And I saw no Temple therein:	= 12066
for the Lord God Almightye, and the Lambe, are the Temple of it.	= 22441
<u>21:23</u>	
And the citie had no need of the Sunne,	= 13680
neither of the Moone to shine in it:	= 15120
for the glory of God did lighten it, and the Lambe is the light thereof.	= 26535
<u>21:24</u>	
And the nations of them which are saued, shall walke in the light of it:	= 29412
and the kings of the earth doe bring their glory and honour into it.	= 27655
<u>21:25</u>	
And the gates of it shall not bee shut at all by day:	= 18694
for there shall bee no night there.	= 13690
<u>21:26</u>	
And they shall bring the glorie and honour of the nations into it.	= 27332
<u>21:27</u>	
And there shall in no wise enter into it any thing that defileth,	= 27334
neither whatsoever worketh abomination, or maketh a lie:	= 26314
but they which are written in the Lambes booke of life.	= 23753
<u>Summary</u>	
The riuer of the water of life. The tree of life.	= 19687
The light of the Citie of God is himselfe.	= 15962
The Angel will not be worshipped.	= 15948
Nothing may bee added to the word of God, nor taken therefrom.	= 24480
<u>22:1</u>	
And he shewed mee a pure riuer of water of life, cleere as Chrystall,	= 27991
proceeding out of the throne of God, and of the Lambe.	= 20151
<u>22:2</u>	
In the middest of the street of it, and of either side of the riuer,	= 27072
was there the tree of life, which bare twelue manner of fruits,	= 29095
and yeilded her fruit euery moneth:	= 13707
and the leaues of the tree were for the healing of the nations.	= 25499 = <u>1885364</u>

A Newe Heauen And A Newe Earth – cont.

Carryover:	=1885364
<u>22:3</u>	
And there shall be no more curse, but the throne of God,	= 22210
& of the Lambe shall bee in it, and his seruants shall serue him.	= 23939
<u>22:4</u>	
And they shall see his face, and his name shall be in their foreheads.	= 23488
<u>22:5</u>	
And there shalbe no night there, and they need no candle,	= 19405
neither light of the sunne, for the Lorde God giueth them light,	= 26595
and they shall reigne for euer and euer.	= 14853
<u>22:6</u>	
And hee said vnto mee, These sayings are faithfull and true.	= 22911
And the Lord God of the holy Prophets sent his Angel	= 21533
to shew vnto his seruants the things which must shortly be done.	= 33640
<u>22:7</u>	
Beholde, I come quickly:	= 8612
Blessed is he that keepeth the sayings of the prophecie of this booke.	= 28267
<u>22:8</u>	
And I Iohn saw these things, and heard them.	= 17013
And when I had heard and seene, I fell downe,	= 15302
to worship before the feet of the Angel, which shewed me these things.	= 31352
<u>22:9</u>	
Then saith he vnto me, See thou doe it not:	= 18137
for I am thy fellow seruant, and of thy brethren the Prophets,	= 27483
and of them which keepe the sayings of this booke: worship God.	= 27004
<u>22:10</u>	
And hee saith vnto mee,	= 8491
Seale not the sayings of the prophesie of this booke:	= 22367
for the time is at hand.	= 8971
<u>22:11</u>	
He that is vniust, let him be vniust still:	= 20236
and he which is filthy, let him be filthy still:	= 18786
and hee that is righteous, let him bee righteous still:	= 23343
and hee that is holy, let him be holy still.	= 15839
<u>22:12</u>	
And behold, I come quickly, and my reward is with mee,	= 21092
to giue euery man according as his worke shall be.	= 20760
<u>22:13</u>	
I am Alpha and Omega, the beginning and the end, the first & the last.	= 22738
<u>22:14</u>	
Blessed are they that do his commandements,	= 17490
that they may haue right to the tree of life,	= 17480
and may enter in thorow the gates into the citie.	= 21534 = <u>2506235</u>

A Newe Heauen And A Newe Earth – cont.

Carryover:	=2506235
<u>22:15</u>	
For without are dogs, and sorcerers, and whoremongers,	= 26726
and murderers, and idolaters, and whosoeuer loueth and maketh a lie.	= 27931
<u>22:16</u>	
I Iesus haue sent mine Angel,	= 11524
to testifie vnto you these things in the Churches.	= 24281
I am the roote and the offspring of Dauid,	= 16044
and the bright and morning starre.	= 13920
<u>22:17</u>	
And the Spirit and the Bride say, Come.	= 14049
And let him that heareth, say, Come.	= 12458
And let him that is athirst, come.	= 13797
And whosoeuer will, let him take the water of life freely.	= 25933
<u>22:18</u>	
For I testifie vnto euery man	= 13460
that heareth the wordes of the prophesie of this booke,	= 24725
If any man shal adde vnto these things,	= 14827
God shall adde vnto him the plagues, that are written in this booke.	= 28874
<u>22:19</u>	
And if any man shall take away	= 10323
from the wordes of the booke of this prophesie,	= 21713
God shal take away his part out of the booke of life,	= 20902
and out of the holy citie, and from the things	= 18502
which are written in this booke.	= 16160
<u>22:20</u>	
Hee which testifieth these things, saith, Surely, I come quickly.	= 28944
Amen. Euen so, Come Lord Iesus.	= 12425
<u>22:21</u>	
The grace of our Lord Iesus Christ be with you all. Amen.	= 24785 = 2928538